



**The Fourth Sunday after the Epiphany**  
**January 29, 2012**

**Faith Lutheran Church**

2014 Allison Lane  
Jeffersonville, IN 47130  
(812) 282-6993  
[www.flcjeff.org](http://www.flcjeff.org)

**FAITHFUL LUTHERANS SENT BY CHRIST TO SERVE GOD'S CHILDREN**

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**WELCOME!**

All are welcome at Faith Lutheran Church today as we continue our journey of faith. Join with us as we offer our praises to God. We offer Holy Communion each Sunday. All baptized persons who believe that Christ is truly present in this meal are welcome to receive the Lord's Supper. There is a nursery available for those who need it.

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The flowers today are given to the glory of God by

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**Events/Activities This Week around Faith:**

|              |                     |            |                    |
|--------------|---------------------|------------|--------------------|
| <b>Today</b> | 9:15am SCS          | Thurs, 2/2 | 9:00am WCS         |
|              | 10:30am Worship     |            | 1:00pm Bible Study |
| Mon. 1/30    | 4:00pm Writers Mtg. | Sun. 2/5   | 9:15am SCS         |
|              | 7:00pm Chris Ed.    |            |                    |
| Tues. 1/31   | 9:00am WCS          |            |                    |
|              | 10:30am Worship     |            |                    |
| Wed. 2/1     | 7:00pm Worship      |            |                    |

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**Announcements**

**SOUPER BOWL** collection of can goods and cash is Sunday, Feb. 5  
**SUPER BOWL PARTY** will be held in the Emma Schoen Hall on Sunday, Feb. 5 beginning at 5:30PM. Bring a snack to share.

## PRELUDE

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

*The presiding minister announces God's forgiveness with these words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

*The assembly stands.*

# GREETING

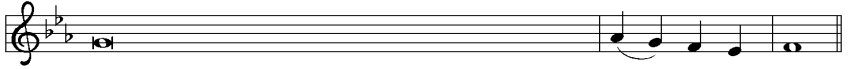
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



In peace, let us pray to the Lord.



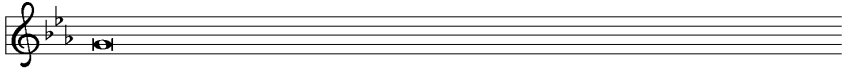
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



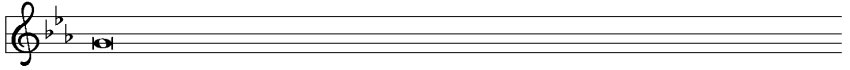
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.



## **PRAYER OF THE DAY**

Let us pray....Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

## **FIRST READING:**

**Deuteronomy 18:15–20**

A reading from Deuteronomy.

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak — that prophet shall die."

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 111**

Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

**Great are your works, O LORD, pondered by all who delight in them.**

Majesty and splendor mark your deeds, and your righteousness endures forever.

**You cause your wonders to be remembered; you are gracious and full<sup>1</sup> of compassion.**

You give food to those who fear you, remembering forever your covenant.

**You have shown your people the power of your works in giving them the lands of the nations.**

The works of your hands are faithfulness and justice; all of your precepts are sure.

**They stand fast forever and ever, because they are done in<sup>1</sup> truth and equity.**

You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

## **SECOND READING:**

## **1 Corinthians 8:1–13**

A reading from 1 Corinthians.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth — as in fact there are many gods and many lords — yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. Food will not bring us close to God. We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

### GOSPEL:

**Mark 1:21–28**

The holy gospel according to St. Mark, the first chapter.

**Glory to you, O Lord.**

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching — with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

### CHILDREN'S SERMON

### SERMON

## Songs of Thankfulness and Praise



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

As God's beloved people made radiant by the light of Christ, let us pray for the church, the whole human family, and God's good creation.  
*A brief silence.*

Your word is truth and life, Holy One and Holy Three. Make your church bold in word and deed so the world will hear and believe the message of your redeeming love. Hear us, O God.

**Your mercy is great.**

You are gracious, O God, and full of compassion for all living things. Heal the soil, water, and air, so that all your creatures flourish. Hear us, O God.           **Your mercy is great.**

Your works, Lord Jesus, are faithfulness and justice. Guide those in authority to seek peaceful solutions to conflicts. Protect the innocent who are caught in the crossfire of ethnic and religious strife. Hear us, O God.           **Your mercy is great.**

Your care for the weak, loving Spirit, gives us strength. We lift to you those who struggle to provide for their families, the vulnerable young, the frail elderly, the homeless, and the sick *especially Owen Clive, Tricia Zummach, Mary Winn, Megan Holman, Darcy Butler, Gordon McCall, Adam Smith, Ed Haire, Dwayne Paxton, Lori Sorenson and Sandy Neathamer.* Hear us, O God.           **Your mercy is great.**

Your love, Lord God, builds up the community of believers. Deepen our care for one another as we reach out to those who are absent for any reason, new to this congregation, or experiencing difficult circumstances. Hear us, O God.           **Your mercy is great.**

*Here other intercessions may be offered.*

We rejoice with all those who are celebrating birthdays this week, *especially Dorothy Clerici, Phil Jaeger, Virginia Klemens, Max Zimmerman and Barbara Fitzpatrick.* May the light of Christ shine in their lives throughout the years ahead. Hear us, O God.

**Your mercy is great.**

Holy One, Holy Three, the beloved dead are eternally in communion with you. Give us wisdom to live our days in praise, secure in the knowledge that your faithfulness endures forever. Hear us, O God.

**Your mercy is great.**

Holy God, we lift our prayers to you in hope, entrusting all for whom we pray to your great goodness and mercy, made known to us in Jesus Christ, our Savior.           **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**  
*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*  
*The assembly is seated.*

## OFFERING

*In Remembrance*

**Choir**

*An offering is gathered for the mission of the church, including the care of those in need.*  
*After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

## Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

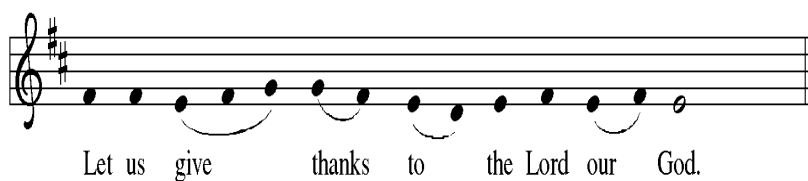
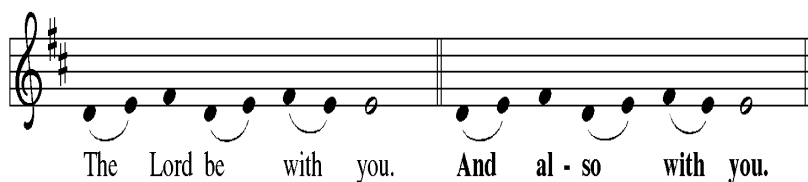
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*Silence for reflection follows the sermon.*

## **OFFERING PRAYER**

*After the table is set, the assisting minister leads the following prayer.*

Let us pray.....Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**



*The proper preface for the day is sung by the Pastor*

## THANKSGIVING AT THE TABLE

*The presiding minister continues*

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

Musical notation for the Invitation to Communion, consisting of four staves of music. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The melody is written in a treble clef with a key signature of one sharp (F#).

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# COMMUNION

## For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

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*The assisting minister leads the following prayer after communion.*

Let us pray....Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

*The presiding minister proclaims God's blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace. **Amen.**

## ANNOUNCEMENTS

### The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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## **DISMISSAL**

**Go in peace. Share the good news. Thanks be to God.**

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## REMEMBER IN OUR PRAYERS

Norma Boehme, Ken Steward, Edwina Andregg, Dorothy Clerici, Lyle Gernand, Gordon McCall, Our Service Men and Women and all of those in need of our thoughts and prayers in our Faith family and beyond.

## PRAYER CONCERNS

### Illness

Owen Clive, treatment for leukemia  
Tricia Zummach  
Mary Winn, Ovarian cancer  
Megan Holman, Thyroid cancer treatment  
Darcy Butler, surgical complications  
Gordon McCall, recovering from infection  
Adam Smith, nasal cancer (Veronica Rife's cousin)  
Ed Haire, recovering from open heart surgery  
Dwayne Paxron, blood infection  
Lori Sorenson, fall, possible further medical treatment  
Sandy Neathamers, recovering from kidney stones

### Shut-in

Dorothy Clerici, Lincoln Hills Health Center  
Norma Boehme, Westminster Village  
Bertha Blanchard, at home  
Edwina Andregg, Autumn Woods  
Ken Steward, Westminster Village

### Service agencies/programs/ special needs

CLM  
Eric Hall Foundation  
Service men and women at home and abroad  
Members of Faith who have lost jobs and are seeking employment  
Lapsed members and visitors seeking a church home  
American Foundation for Suicide Prevention

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### **Last Week at Faith**

|                  |            |                    |    |
|------------------|------------|--------------------|----|
| Current Offering | \$2,503.50 | Worship attendance | 79 |
| Other Offering   | 00.00      | Nursery attendance | 0  |
| Total Offering   | \$2,503.50 | Total attendance   | 79 |

We need \$3,226 in current each week to continue the missions of our church. How did we do last week? Thanks to all who worship, work, give, and pray at Faith in thanks to God for God's blessings.

## **SERVING THIS WEEK IN WORSHIP**

|                            |  |
|----------------------------|--|
| <b>Pastor</b>              | <b>Pr. Scott W. Meier</b>                                      |
| <b>Assistant</b>           | <b>Ilene Bush</b>  |
| <b>Organist</b>            | <b>Barb Brewster</b>   |
| <b>Acolyte/Crucifer</b>    | <b>Youth</b>   |
| <b>Altar Guild</b>         | <b>Beth Landis</b>   |
| <b>Greeters</b>            | <b>Jim and Nancy Vogt</b>                                      |
| <b>Ushers</b>              | <b>Fred and Tami Czerwonka</b><br><b>Beth and Chuck Landis</b> |
| <b>Audio</b>               | <b>Bill Holman</b>   |
| <b>Nursery</b>             | <b>Lisa Peter</b>  |
| <b>Social</b>              | <b>Jim and Nancy Vogt</b>                                      |
| <b>Financial Assistant</b> | <b>Lyle Gernand</b>  |

## **SERVING NEXT WEEK IN WORSHIP**

|                            |                                   |
|----------------------------|-----------------------------------|
| <b>Pastor</b>              | <b>Pr. Scott W. Meier</b>         |
| <b>Assistant</b>           |                                   |
| <b>Organist</b>            | <b>Barb Brewster</b>              |
| <b>Acolyte/Crucifer</b>    | <b>Youth</b>                      |
| <b>Altar Guild</b>         | <b>Beth Wright</b>                |
| <b>Greeters</b>            | <b>Barbara Campbell</b>           |
| <b>Ushers</b>              | <b>Cindy Holley, Anne Steaban</b> |
| <b>Audio</b>               | <b>Bill Holman</b>                |
| <b>Nursery</b>             | <b>Lisa Peter</b>                 |
| <b>Social</b>              | <b>Matt and Carrie McCoy</b>      |
| <b>Financial Assistant</b> | <b>Lyle Gernand</b>               |

**Scripture Readings for next week: 2 Kings 5:1-14; Psalm 30; 1 Corinthians 15: 12-20; Mark 1: 40-45**